

St. Margaret, Queen of Scotland Catholic Church



Wedding Policies

*The Catechism of the Catholic Church teaches us: “On the threshold of his public life Jesus performs his first sign – at his mother’s request – during a wedding feast. The Church attaches great importance to Jesus’ presence at the wedding at Cana. She sees in it the confirmation of the goodness of marriage and the proclamation that thenceforth marriage will be an efficacious sign of Christ’s presence.”
(CCC 1613)*

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Forms to be Completed by Bride & Groom:

St. Margaret Wedding Liturgy Music Selection Form

St. Margaret Wedding Policy Acknowledgment Form

St. Margaret Zero Tolerance Agreement for Weddings

Contact Information

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Tuesday – Friday, 8:00 a.m. – 3:00 p.m.
*Closed from 12:00 p.m. – 1:00 p.m. for lunch.

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St. Margaret & St. Thomas Clergy

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Your Wedding & Marriage

As you are embarking on a life together in the sacred bond of marriage, the clergy and staff at St. Margaret, Queen of Scotland Catholic Church and St. Thomas the Apostle Chapel wish you the best. Many of your questions and concerns may center on the wedding ceremony, but since the wedding is only a day and the marriage is a lifetime, our first concern is the preparation for marriage.

This handbook has been prepared to assist you in preparation for marriage and your wedding day at our church or chapel. Please take time to read this handbook in its entirety and complete all accompanying forms.

Please initial each page to ensure that you have thoroughly read and understand it.

When asked about marriage, Jesus said, “Have you not read that at the beginning the Creator made the male and female and declared, ‘For this reason a man shall leave his father and mother and cling to his wife, and the two shall become one?’ Thus, they are no longer two but one flesh. Therefore, let no man separate what God has joined.” (Matthew 19:3-7)

Our Lord speaks of a beautiful, grace-filled unity between a husband and wife, built on a foundation of a permanent, faithful, and sacrificial love.

The Catholic Church believes that marriage is a sacrament and an indissoluble union. Because of this belief, the priest or deacon and the married couples who administer the preparation programs will do their best to help an engaged couple enter whole-heartedly into this sacrament. Granted, no preparation program is perfect; therefore, the efficacy of the preparation depends on how much the couples put into it.

While weddings often become very involved with planning the logistics of the ceremony and the reception, the couple must be ready spiritually, emotionally, and mentally. When the ceremony and the reception are over and the relatives and friends have returned home, the couple must learn to live out the Sacrament of Matrimony, “until death do us part.”



Civil Marriage Guidelines



Civil requirements for marriage in Louisiana are minimal. A couple must obtain a license to marry from the Clerk of Court in a civil parish in this state and then profess their vows before someone authorized to officiate at weddings in the State of Louisiana.

Pursuant to La. R.S. 9:241, a couple must obtain a marriage license no less than 24-hours prior to the ceremony, and no more than 30-days prior to the ceremony. Thus, at St. Margaret, before marrying, the couple must secure a wedding license (it need not be from

Livingston Parish; however, it *must* be from a parish in the State of Louisiana).

The couple must have two (2) witnesses, competent and of full age. Please provide St. Margaret with the names (*first, middle, and last*) of those witnesses in advance of the rehearsal for our records. Further, please bring the marriage license to the wedding rehearsal. This will alleviate any added stressors on the day of the ceremony. For more information regarding the marriage license and how to obtain it, please contact your local Clerk of Court office.

Applicable Guidelines for Catholic Churches in Louisiana

The Church helps persons seeking marriage prepare adequately for it. This aids them to make a good decision to commit themselves freely and totally. In 1978, the Catholic Bishops of Louisiana established a common Marriage Preparation policy that was refined and updated in both 1988 and in 2008. It can be found on the Diocese of Baton Rouge's website, www.diobr.org. Some requirements include:

- Preparation must begin at least six (6) months before the anticipated wedding date. The priest or deacon who officiates the wedding normally has primary responsibility for conducting this preparation process, either personally or through his delegates.
- Special circumstances will necessitate additional evaluation by a diocesan counselor. These include marriages involving minors, extramarital pregnancy, parental disapproval, or psychological and behavioral issues, to name a few.
- A priest or deacon may refuse to witness a wedding for various reasons. In doing so, he must explain how the couple may overcome the specific circumstances that cause the problem(s). In cases of delay or refusal to witness the marriage, an appeal may be made to the Diocesan Bishop directly or through the Dean. No other priest or deacon may officiate at a wedding which another cleric has delayed or refused to witness without permission.
- If a couple attempts marriage contrary to the laws of the Church, a validation is permitted only after the couple has completed the above requirements and a period of six (6) months has elapsed since their wedding "outside the Church."

These policies remain in effect at St. Margaret. Additionally, the pastor of St. Margaret has established other policies and procedures which are detailed on the following pages. These policies may be modified in whole or in part at his discretion.

Scheduling A Wedding

To schedule a wedding at St. Margaret Church or St. Thomas Chapel, please contact the wedding coordinator, Baleigh Henderson, by calling the Parish Office or via email at bohenderson@stmargaretstthomas.com. Reservations will only be made once the couple has spoken with the wedding coordinator to see if the requested date is available, the proper forms have been executed, and a 25% deposit has been received by the Church.

The bride and groom must then contact one of the priests or deacons assigned to St. Margaret and schedule a meeting with him. One of the clergy will meet with the couple and will discuss the course of marriage preparation. If the marriage is to take place at St. Margaret Church or St. Thomas Chapel, and one of the clergy assigned to St. Margaret is to officiate, the clergy will immediately begin the process of wedding preparation by completing the *Pre-Nuptial Inquiry* with the couple. If there is no indication of any canonical or civil impediment to marriage, the clergy performing the ceremony will officially schedule the wedding.



Should one of St. Margaret's assigned clergy *not* be the person officiating the ceremony, the couple should first approach a Catholic priest or deacon to ensure that he will provide the necessary premarital preparation in conformity with diocesan particular law and that he plans to officiate. Catholics who are not parishioners at St. Margaret should approach their own pastor, as his permission to be married at St. Margaret will be needed. Once the priest or deacon agrees to celebrate the wedding, he should call St. Margaret to discuss potential wedding plans with the clergy.

The Time of Weddings

Most weddings take place on Fridays or Saturdays. A wedding may be scheduled any time before 8:00 PM on Friday. On Saturday, weddings can be scheduled between 9:00 AM and 1:00 PM and between 6:00 PM and 8:00 PM. Time must be allowed to clean and prepare the church building for regularly scheduled confessions at 3:00 PM and the Saturday Vigil Mass at 4:00 PM. Exceptions can be made for weddings requested on weekdays (Monday – Thursday).

There are other time restrictions, however. Weddings may never be scheduled on Holy Thursday, Good Friday, or Holy Saturday. Weddings at St. Margaret and St. Thomas are not permitted on Sunday. Further, there are other time restrictions based upon the liturgical calendar of the Parish.

In addition to the wedding ceremony, a wedding rehearsal is usually scheduled. It may be held up to seven (7) days before the wedding, always at a time approved by St. Margaret. St. Margaret's Wedding Coordinator(s) leads all wedding rehearsals. It is expected that the entire wedding party – parents and grandparents of the bride and groom, persons serving as lectors and ushers, and all others with special roles in the ceremony attend the rehearsal. These rehearsals must start on time, as they are frequently preceded or followed by other rehearsals, weddings, or services in our Church.

Marriage Preparation at St. Margaret



At the couple's first meeting with the priest or deacon, he will utilize a standard assessment to help verify the couple's readiness to marry and to promote discussion between the parties prior to the wedding. St. Margaret uses the PREPARE/ENRICH inventory that targets marriage expectations, personality issues, communication issues, conflict resolution, finances, social time, sexual issues, parenting, dealing with family and friends, spirituality, and flexibility.

Instructions for this assessment are emailed by a third-party vendor to the couple after the initial meeting. After successful completion, its findings will be explained as part of the marriage preparation process.

For those being prepared for marriage by St. Margaret's clergy, these couples are then assigned a Sponsor Couple from St. Margaret. After sharing the assessment results with the sponsor couple, they will arrange with the bride and groom five to six in-home sessions where the Catholic Church's doctrines regarding practicalities and married life will be carefully explained. These appointments are made directly with the sponsor couple at a mutually agreed upon time and place. The clergymen officiating at the ceremony will typically join both couples at the final session in anticipation of the upcoming nuptial celebration.

Couples getting married at St. Margaret are also encouraged to create a free FORMED account. Additional information on how to create an account can be obtained by contacting Baleigh Henderson. St. Margaret clergy also utilizes *God's Plan for Marriage* reflection questions published by the Diocese of Baton Rouge.

Couples who are prepared by a cleric not assigned to St. Margaret should anticipate participating in a preparation program (such as Engaged Encounter, Pre-Cana, or Sponsor Couples) and will also be administered an evaluation (FOCCUS, PREPARE/ENRICH, PMI, or Relate). Records of participation in this preparation and of the evaluation instrument will be kept in the pre-marital folder housed in St. Margaret's archives.

The Wedding Liturgy

The Catholic Church expects that weddings between two active Catholics should take place within the context of a nuptial Mass. When a Catholic marries a baptized person of another religion, Church regulations indicate that Mass is not part of the wedding ceremony. An important reason for this is that non-Catholics are not permitted to share in Holy Communion, and a wedding celebration is meant to emphasize the couple's family unity. For various reasons, Mass may be permitted for a so called "mixed religion" wedding. When a Catholic marries an unbaptized person, Church law does not provide for Mass to be celebrated at all.

On occasion, it may happen that at the last minute and due to some serious reason, such as illness, and a foreseen officiant is not able to preside at a wedding, another priest or deacon must substitute. In the latter case, a foreseen Mass may not be possible.

Costs & Fees

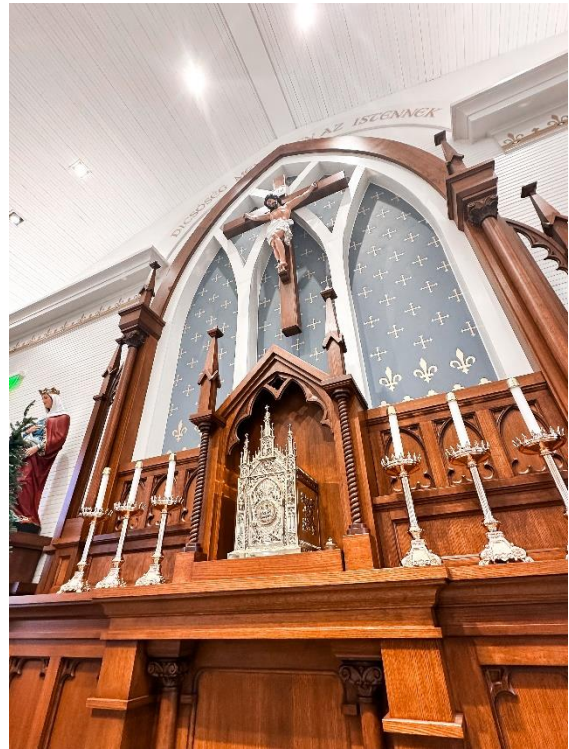
The fees for a wedding at St. Margaret Church or St. Thomas Chapel are as follows:

- **\$500.00** for registered contributing parishioners (\$125.00 deposit).
- **\$1,200.00** for registered, non-contributing parishioners (\$300.00 deposit).
- **\$2,500.00** for all others (\$625.00 deposit).

Please note that the status of a registered, contributing parishioner must exist for a full year prior to the request to schedule the wedding. The status of a registered, non-contributing parishioner must exist six (6) months prior to the request to schedule the wedding.

A 25% deposit is due to the Parish Office before the wedding will be scheduled on the Church's calendar. Payment installments may be made before the wedding. The full balance is due and payable prior to the date of the wedding rehearsal. The fees may be paid via check, cash, credit card, or money order, made payable to "St. Margaret, Queen of Scotland Catholic Church."

There is never a *required* fee for a priest, deacon, altar server, etc., who officiates or assists at a wedding at St. Margaret. Should individuals or families wish to provide him or other attending ministers with a personal gift, this must be paid to him/them directly. It is typically customary in the United States for the bride and groom to give a gift to the officiant on the occasion of the wedding.



No one is ever denied the services of the Church due to an inability to pay! Persons, who due to financial challenges must have the simplest of weddings (that is, with the minimum of two witnesses, no flowers, photography, catering, reception, etc.), will be accommodated as much as possible.

Required Documents

Engaged persons must provide the following documents to the priest or deacon who will officiate at the proposed wedding. It is recommended that these documents be procured before a couple's first meeting with the priest or deacon. These documents will be included in the permanent pre-nuptial file that will be housed in St. Margaret's archives:

- A *new, certified* copy (that is, with the Parish's official seal affixed) of the Catholic baptismal certificate for anyone baptized as a Catholic or received into full communion, to be obtained by the bride and groom.
- A photocopy of any prior civil or church wedding certificate(s), divorce decree(s), or annulment(s) for any prior marriage(s), and death certificate(s) of any previous spouse.

St. Margaret Wedding Coordinator

St. Margaret employs staff members responsible for the oversight of weddings. While a couple is always free to engage the services of a bridal consultant, the supervisory authority of St. Margaret's pastor and our employed wedding coordinators necessarily takes precedence over all others. Decisions by the couple or outside consultants shall always conform to these guidelines and the decisions of the pastor and wedding coordinators.

Within one month of scheduling the wedding, the couple should arrange a meeting with the wedding coordinator (via telephone will suffice) to discuss details regarding the liturgical celebration. Currently, Mrs. Baleigh Olah Henderson serves in this role. She can be reached at the Parish Office or by contacting her via email at bohenderson@stmargaretstthomas.com.

Additional coordinators, including Mrs. Peggy Desselle, employed by the Church will assist at the wedding rehearsal and at the wedding itself.



Entrance Procession & Recessional

The standard format of the entrance procession for weddings at St. Margaret and St. Thomas is that family members (grandparents, parents) are typically seated before the liturgical procession. Thereafter, ministers are followed by the officiant and groom, bridal party, and then the bride. Thus, a cross-bearer, servers, lectors, the groom, and participating clergy precede the wedding party. At St. Margaret and St. Thomas, the groomsmen are to escort the bridal attendants up the entire length of the aisle. The last person to enter the Church is the bride and her escort. They proceed forward to the place where the bride meets the groom and then move into the sanctuary. Please note: St. Margaret also welcomes the traditional procession in which the bride and groom both process in together after the bridal party, and before the clergy.

The recessional is typically led by the newly married couple, followed by attendants, and parents and grandparents (if desired).

Bridal Party



It is important to keep in mind that the sacrament of marriage is the focal point in the ceremony. Careful consideration should be given to the number of couples in the bridal party.

St. Margaret and St. Thomas allows a maximum of eight (8) bridal attendants and eight (8) groomsmen for wedding liturgies. Flower girls, ring bearers, or “junior brides/bridesmaids” are not included in this total.

Sanctuary space is limited, therefore, bridal parties of more than eight (8) couples will process directly to pews and not be able to line up on the altar. Only matron of honor, maid of honor, and best man will be allowed to process to the altar as witnesses.

Children involved in the wedding should possess a level of maturity complementing the sacredness of the ceremony. Flower girls and ring bearers ages three (3) and under must be accompanied by a child aged six (6) or older.

Décor, Environment, Dress, & Behavior

Floral Arrangements

Floral arrangements and other elements of décor are frequently part of a wedding environment. A competent florist can contribute greatly to the liturgical environment by his or her artistry. These guidelines should be shared with the hired florist to ensure proper adherence to them. St. Margaret Church and St. Thomas Chapel dictate a conservative and balanced approach to decorating. Excessive or gaudy use of flowers is strictly prohibited. Simplicity at St. Margaret and St. Thomas ensures elegance.

Only living or fresh-cut floral arrangements are allowed. Silk or any type of artificial flowers are not permitted. No more than three (3) floral arrangements are to be placed on the floor of the sanctuary area. Those areas in St. Margaret Church are: (1) in front of the presider’s chair, (2) in front of the ambo, and (3) in front of the altar. The same is permitted at St. Thomas Chapel.

Trellises and other elaborate constructions are strictly prohibited. Flowers are not permitted on the altar table itself or on the reredos. They may not block the congregation’s view of the altar, even when Mass is not celebrated. Florists and decorators who have not done arrangements for weddings at St. Margaret Church or St. Thomas Chapel are strongly urged to visit and become familiar with the space. St. Margaret’s staff can offer conventional decorating tips which adhere to these guidelines.

Floral arrangements should be delivered no more than 90 minutes prior to the wedding liturgy and should not interrupt other scheduled liturgical or other scheduled liturgies taking place in the worship space. St. Margaret Church asks that one or more floral arrangement(s) placed in the sanctuary for the wedding remain there from the time of the service through the next week. Other remaining flowers and decorations must be removed immediately following the wedding ceremony. If this does not take place, extra décor will be discarded by St. Margaret.

Intentional or flagrant violation of these guidelines will preclude individuals or firms from doing business at St. Margaret Church or St. Thomas Chapel in the future.

Candle Usage

The use of all candles and a Unity Candle are strictly prohibited. On the north and south walls of St. Margaret are four (4) consecration candles, which are only lit on solemnities and feasts. As such, they are not to be utilized as wedding decorations. Only the candles next to the ambo, on the altar, and the votive memorial candles in the front of the church will be lit.

Additional Décor

Nothing may be attached to the tops of any of the pews at St. Margaret Church or St. Thomas Chapel to prevent damage. Aisle runners are strictly prohibited. It is also strictly prohibited to throw or scatter flowers, flower petals, rice, birdseed, bubbles, or the like, either inside the Church or anywhere on the Church property.

At the conclusion of the wedding, the couple should designate a person to ensure all decorations and any boxes or containers which were used to transport decorations and flowers are removed from the premises.

Food & Beverage

St. Margaret Church and St. Thomas Chapel are sacred spaces. No food or beverages are allowed, except for bottled water. The church is not responsible for clean-up or items left behind. Please designate an individual to be responsible for this task.

Although there are festivities associated with weddings that contain alcohol, the consumption of alcohol prior to the wedding or rehearsal is not the proper way to prepare for a Church celebration. If it is determined that a member of the party has consumed alcohol prior to the wedding celebration, that person will be asked to leave premises. Pursuant to state law, if the offending party is the bride or groom, **the wedding will not take place**. It is the couple's responsibility to inform the members of the wedding party of this policy.

Dress Code

Because the wedding occurs in a holy place, modesty in dress for all should be observed.

Please be advised that St. Margaret Church and St. Thomas Chapel do not offer any space for the bridal party or bride to get dressed.

Photography & Videography

Arrangements with a photographer or videographer are the responsibility of the couple.

Photographers and videographers unfamiliar with St. Margaret Church or St. Thomas Chapel should attend the rehearsal for the main purpose of becoming familiar with the liturgical space and to predetermine the various locales they will use to record images of the wedding. These guidelines should be shared with any photographer(s) or videographer(s) to ensure proper adherence to them.

Photographers and videographers must do their job with reverence and dignity and in such a manner that is quiet and not distracting to the officiant, the couple, the wedding party, and the congregation. As professionals, photographers should wear clothing matching the dignity of the celebration taking place, comport themselves professionals, and setup and use their equipment in a clean and non-distracting manner.

Photographers shall not obstruct the “line of sight” of the officiant or congregation through the ceremony. Movement of cameras from one location to another is discouraged. Flash photography is permitted so long as it does not cause undue disruption **ONLY** during the procession and recession; any other time during the ceremony it is strictly prohibited.

Photographers and videographers are not allowed in the sanctuary, nor should they block any aisles, especially for the distribution of communion or procession or recession.

The use of drones inside St. Margaret Church and St. Thomas Chapel are strictly prohibited.

“Posed photography” can take place in St. Margaret Church or St. Thomas Chapel for a brief period before or after the wedding if no other scheduled events take precedence. The pastor or wedding coordinators will determine the availability and length of this time and advise the couple accordingly.

Intentional or flagrant violation of these guidelines will preclude individuals or firms from doing business at St. Margaret Church or St. Thomas Chapel in the future.



Sacred Music

Music at a Catholic worship service is normative and required at weddings at St. Margaret Church and St. Thomas Chapel. The music for your wedding is to be appropriate for liturgical use and should inspire the assembly gathered to enter meaningful worship and prayer in support of the sacrament being celebrated.



Please take note that the fees mentioned above ***do not*** include the required fees to musicians. Instead, couples must contract separately for the services of musicians. It is preferred that St. Margaret's musicians are utilized because of their familiarity with the space and instruments. St. Margaret's Coordinator of Music Ministry for Weddings must always determine that another musician is competent and sufficiently trained.

Thus, couples must contact St. Margaret's Coordinator of Music Ministry for Weddings – Mrs. Cynthia Davidson. She can be contacted via phone or text at (504) 388-5601 (preferred) or via email at cynthia_davidson@bellsouth.net.

Beyond an organist or pianist, requests for other or additional musicians are not infrequent. Ultimately, the Coordinator of Music Ministry for Weddings must approve of persons to fulfill these roles based upon their musical skill and experience and proper familiarity with Catholic liturgies. The coordinator is available to answer any questions you may have and to assist with song selections. If you would like the coordinator to assume the responsibility of creating a beautiful and appropriate line-up of music for your wedding, feel free to ask!

No matter who provides the required musical assistance, the fee paid to St. Margaret is not reduced or paid to them, even in part. The couple must contract with and pay all the musicians directly. St. Margaret recommends that both, the amounts of other musicians' requested fees – which ***are not*** set by St. Margaret, and the timing and scheduling of payments to them be agreed upon at the time of hire. Musicians' fees are fully due and payable to them no later than one (1) month prior to the wedding.

Because of the solemnity of the sacrament, only sacred liturgical music is acceptable for the wedding ceremony. Show tunes, pop music, secular love songs, etc., are not considered appropriate for a wedding ceremony, no matter "how nice" – save those for the reception! Questions of suitability are decided by the Coordinator of Music Ministry for Weddings and the pastor, who has final authority. Please see the attached wedding music list for song selections.

If the wedding liturgy includes a Mass, a vocalist ***must*** serve as cantor, and the Responsorial Psalm, Gospel Acclamation, and the "ordinary" parts of the Mass are sung. St. Margaret's usual vocalists are recommended for hire in this role. Since the role of cantor is a more specialized singing role, a vocalist proposed as cantor must be approved by the Coordinator of Music Ministry for Weddings.

St. Margaret Wedding Liturgy Music Selections

This should be a very joyous time in your lives and choosing wedding music for your Catholic ceremony will add to the beauty and meaning of your special day. In a wedding liturgy, all music must be appropriate for Mass or a Word Service. It should reflect the purpose: it should help the assembly pray and give thanks to God for your marriage. Secular or popular music, no matter how meaningful they may be to you, have no place in the liturgy. Additionally, pre-recorded music is strictly prohibited in the Church.

In the event an outside cantor and/or organist or pianist is requested, it **MUST** be approved by the Coordinator of Music Ministry for Weddings, Cynthia Davidson. You must contact Cynthia soon after you book your date with the church. She can be reached by phone or text at (504) 388-5601, or via email at cynthia_davidson@bellsouth.net.

Fees: Each musician has their own fees, which are paid separately from the church fee. If additional instrumentalists are preferred (violinist, trumpeter, etc.) this will also be coordinated through the Coordinator of Music Ministry for Weddings.

Rehearsals are not attended by the musicians, unless it is an outside cantor and/or accompanist. In that event, musicians are encouraged to attend to familiarize themselves with the space.

Seating of Parents & Grandparents: These selections are interchangeable with the selections below in the Processional or Recessional of the Wedding Party. This music is typically instrumental only. Sometimes, the same piece is played for parents, grandparents, and bridal party.

Processional or Recessional of the Wedding Party & Bride

Arioso	J.S. Bach
Air from Water Music Suite	Handel
Canon in D	J. Pachelbach
Jesu Joy of Man's Desiring	J.S. Bach
Trumpet Voluntary (Prince of Denmark March)	Jeremiah Clarke
Ode to Joy	Beethoven
Prelude to Te Deum	Charpentier
Spring Processional from the Four Seasons	Vivaldi
Hornpipe from Water Music Suite	Handel
Air on a G String	J.S. Bach
Bridal Chorus from Lohengrin (Here Comes the Bride)	Wagner
Wedding March	Mendelssohn
La Rejouissance (Rejoice)	Handel
Adagio Concerto in D	Telemann
Trumpet Tune	Henry Purcell
Rondeau (Theme from Masterpiece Theater)	Mouret

Responsorial Psalm: This follows the First Reading and is text from the Book of Psalms that is set to music. In the celebration of Mass, the Psalm is led by a cantor and the congregation sings the response as we do at a Sunday Mass.

- (C1) Psalm 33: Response: “The earth is full of the goodness of the Lord”
- (C2A) Psalm 34: Response: “I will bless the Lord at all times”
- (C2B) Psalm 34: Response: “Taste and see the goodness of the Lord”
- (C3) Psalm 103: Response: “The Lord is kind and merciful”
- (C4) Psalm 112: Response: “Blessed is the man who greatly delights in the Lord’s commands”
- (C5A) Psalm 128: Response: “Blessed are those who fear the Lord”
- (C5B) Psalm 128: Response: “See how the Lord blesses those who fear him”
- (C6) Psalm 145: Response: “How good is the Lord to all”
- (C7) Psalm 148: Response: “Let all praise the name of the Lord”

Presentation of the Gifts & Preparation of the Altar

Ave Maria	Various
Servant Song	McGargill
All That We Have	Ault
Here I Am, Lord	Dan Schutte
I Have Loved You	Michael Joncas
Surely the Presence of the Lord is in This Place	Wolfe
The Gift of Love	Hopson
The Prayer	Sager/Foster
You Are Near	Dan Schutte
Bridal Prayer	Copeland
The Lord Bless You and Keep You	Rutter
O Perfect Love	Barnby
Where Love Is	Bushman

Eucharistic Based Hymns for Communion

Any other communion hymn from the hymnal would be appropriate.

Anima Christi	Donna Cori Gibson
Ave Verum	Mozart
Behold the Lamb	Martin Willett
How Beautiful	Twila Paris
One Bread, One Body	Foley
One Love Released	Foley
Panis Angelicus	Franck
Panis Angelicus/Holy and Living Bread	Fr. Lambilotte
Taste and See	Moore
This is Jesus	Cowan

Presentation of Flowers to the Blessed Mother

Ave Maria F. Schubert
Ave Maria Bach/Gounod
Hail Mary, Gentle Woman C. Landry
As I Kneel Before You Parkinson

St. Margaret Wedding Liturgy Music Selection Form

This form will be submitted to the Coordinator of Music Ministry for Weddings.

Wedding of _____ & _____

Bride Phone Number: _____ Groom Phone Number: _____

Bride Email: _____

Groom Email: _____

Date of Wedding: _____ Time: _____

Location (Please Circle): St. Margaret, Queen of Scotland Catholic Church / St. Thomas Chapel

Celebrant: _____ Full Mass (Please Circle): Yes / No

of Grandparents Processing In (In Sets): _____

of Parents Processing In (In Sets): _____

of Bridesmaids & Groomsmen (In Sets): _____

of Ring Bearers & Flower Girls: _____

Prelude Songs (*these are typically selected by musicians but will accommodate requests*).

Procession of Grandparents, Parents, & Clergy: _____

Procession of Bridal Party: _____

Procession of Bride: _____

Responsorial Psalm (# and Text): _____

Offertory: _____

Communion (2 Songs): _____

Flowers to the Blessed Mother: Yes / No. If Yes: _____

Recessional: _____

St. Margaret Wedding Policy Acknowledgment Form

By signing this form, the named groom and bride indicate that they have read the St. Margaret Wedding Policies and agree to strictly adhere to all tenets contained therein.

Groom (LAST, First, Middle)

Bride (MAIDEN, First, Middle)

Groom's Phone Number

Bride's Phone Number

Groom's Email Address

Bride's Email Address

Proposed Date of REHEARSAL

Proposed Time of REHEARSAL

Proposed Date of WEDDING

Proposed Time of WEDDING

Celebrant

*Celebrant Contact Information (if
not a St. Margaret clergy member)*

Location of Wedding

Full Mass (Yes or No)

Signature of Groom

Signature of Bride

Date Signed

For Office Use Only:

Parishioner Non-Supporting/Newly Registered Parishioner Non-Parishioner

Deposit Payment: _____

Date Received: _____

Balance Due: _____

Date Received: _____

*Upon receipt of this form, a copy of it is sent to the Pastor, the Proposed Celebrant, the Parish Secretary,
the Sacramental Coordinator, and the Coordinator of Music Ministry for Weddings.*

St. Margaret Zero Tolerance Agreement for Weddings

As a couple preparing for marriage either at St. Margaret, Queen of Scotland Catholic Church or St. Thomas the Apostle Chapel, we hereby agree to St. Margaret's policy of zero tolerance regarding possession of alcoholic beverages and/or drugs on Church property and the consumption of either or both immediately before the rehearsal and wedding ceremony.

We understand that if anyone involved in our wedding brings any alcoholic beverages or drugs onto the Church's property, either at the rehearsal or on the wedding day, or if anyone is intoxicated or otherwise under the influence of alcohol or drugs during the rehearsal or at the wedding ceremony, that person will be asked to leave the Church premises. Despite the situation, the Pastor and/or clergy reserve the right to cancel the wedding altogether should such a situation occur.

We hereby agree to share this information with our families and with those individuals in our wedding party to make them aware of this policy and to encourage them to fully adhere to it.

By signing this policy, we hereby agree to all tenets stated within.

Signature of Groom

Signature of Bride

Date Signed